

**DEVOLUTION AND LOCAL GOVERNMENT RE-  
ORGANISATION CABINET COMMITTEE**

**Monday, 3rd November, 2025**

**2.00 pm**

**Council Chamber**



## **AGENDA**

### **DEVOLUTION AND LOCAL GOVERNMENT RE-ORGANISATION CABINET COMMITTEE**

**Monday, 3 November 2025 at 2.00 pm**  
**Council Chamber, Sessions House, County Hall,**  
**Maidstone.**

Ask for: **James Clapson**  
Telephone: **0300 041 7387**

#### **Membership (17)**

Reform (12):	Mr M Harrison, Mr M Brown, Mr W Chapman, Mr P Chamberlain, Mr J Eustace, Mr J Henderson, Mr C Hespe, Mrs S Emberson, Ms P Williams and three vacancies.
Liberal Democrat (2):	Mr M Ellis and Mr A J Hook
Labour (1):	Mr A Brady
Green (1):	Mr R Lehmann
Conservative (1):	Mr H Rayner

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Apologies and Substitutes
- 2 Declarations of Interest
- 3 Minutes of the meeting held on 30.09.2025 (Pages 1 - 6)
- 4 Interim report on KCC's public survey on LGR (Pages 7 - 34)
- 5 KCC's draft Strategic Business Case for LGR (Pages 35 - 168)
- 6 Update on the Kent and Medway joint process for LGR business case development (Pages 169 - 174)
- 7 Work Programme (Pages 175 - 176)

#### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
Deputy Chief Executive (Monitoring Officer)  
03000 416814

**Date: 24 October 2025**